232253

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: PMW-28-890

12717

GRANT DEED

TILLIE HARRIS, a widow, as to one-half interest, and TILLIE HARRIS, Trustee of Trust under Will of Edward Harris, deceased, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/30/90

TILLIE HARRIS

TILLIE HARRIS, Trustee of Trust under Will of Edward Harris, Deceased

CONSENT TO RECORDATION

CONSENT TO RECORDATION

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. THIS IS TO CERTIFY that		
instrument dated	he interest in real property conveyed from Oillie Harriss in incipal corporation of the State of greed officer on behalf of the City Corporation of th	
2001 30-0	A real property as-	
and 01/18 1/21	from Ciliberty conveye	ed by this
to the City of ni Harry	Variety - Dillie Kassin	- J chirs annexed
La of Kiverside	Stustee - work	-a widow
nereby accepted by	licipal corporati	TOLOTO,
City pure the undersion	nicipal corporation of the State of med officer on behalf of the City Corporation No. 14883 of said the grantee consents to the record	<u> </u>
pursuant to authoria-	ned officer on behalf of	California
adopted on January Conf	erred by page dendir of the City C	0100/1
by 14 January 25, 1983	resolution No 1/992	ouncil of said
by its duly authorized and, an	a the grantee and "" 14003 of sa	id City C
officer.	consents to the room	- Orly Council
D	-mc record	lation thereof
Dated: \//\Da 20 \of	erred by Resolution No. 14883 of said the grantee consents to the record	-1.02.001
Dated: June 22, 1990		
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	Property Services Mana	lger - L

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IERAL ACKNOWLEDGMENT	232253
State of $\frac{CALIFORNIA}{RIVERSINE}$ SS.	On this the 30 day of 6 6 6 6 6 6 6 6 6 6
OFFICIAL SEAL DAVID O KEPPER Notary Public-California RIVERSIDE COUNTY My Commission Expires	the undersigned Notary Public, personally appeared TILLIE HAZZIS personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)

110 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

WITHESS MY HANG AND OTTICIAL SEAT.



OFFICIAL SEAL DAVID O KEPPER Notary Public-California RIVERSIDE COUNTY My Commission Expires July 26, 1993

Notary Public in and for said State

PARCEL "A" (17' WIDE STRIP OF LAND FOR R/W DEDICATION)

That portion of Lot 31, S.C.C.A. Lands, as shown by map on file in book 7, page 3, of Maps, records of San Bernardino County, California, also being a portion of Lot 1 Block 1 and Lot 2 Block 10b, Fairmount Heights Tract No. 4, as shown by map on file in book 1, pages 46 and 47, of Maps, records of Riverside County, California, being a strip of land more particularly described as follows:

Beginning at the point of intersection of the Southeasterly rightof-way line of Market Street, having a half-width of thirty-three
(33) feet, with a line parallel to and fifteen (15) feet
Southwesterly of the Northeasterly line of said Lot 1 Block 1;
Thence N 28.52'01" E, along the said right-of-way line, a distance
of 365.24 feet; Thence N 61.23'15" E, a distance of 31.62 feet;
Thence S 28.52'01" W, along a line parallel with and seventeen (17)
feet Southeasterly of right-of-way line of said Market Street, a
distance of 391.92 feet; Thence N 61.04'22" W, a distance of 17.00
feet, to the Point of Beginning.

L.S.

DESCRIPTION APPROVAL 5,25,90 SIECRES F. Hutchinson by F SURVEYOR, CITY OF RIVERSIDE EXHIBIT "A"

PARCEL "B" (0.5' WIDE STRIP OF LAND FOR R/W DEDICATION)

That portion of Lot 30, S.C.C.A. Lands, as shown by map on file in book 7, page 3, of Maps, records of San Bernardino County, California, also being a portion of the Crescent City Railroad right-of-way as shown by map on file in book 9, page 11, of Records of Survey, Riverside, County, California, also being a portion of said Crescent City Railroad right-of-way and Lot 24, North Main Tract, as shown by map on file in book 6, page 30, of Maps, records of Riverside County, California, being a strip of land more particularly described as follows:

Beginning at the point of intersection of the Northwesterly rightof-way line of Main Street, having a half-width of forty-nine and one-half (49.50) feet, with the Westerly line of said Crescent City Railroad right-of-way, being also the beginning of a non-tangent curve, concave Northeasterly and having a radius of 741.78 feet, a radial bearing to said point bears S 61°34'22" W; Northwesterly along the arc of said curve, through a central angle of 00°02'45", a distance of 0.59 feet, a radial bearing to said point bears S 61°37'07" W; Thence N 28°52'50" E, a distance of 72.68 feet, to a point on a curve concave Northeasterly and having a radius of 681.78 feet, a radial bearing to said point bears S 64°55'25" W; Thence Southeasterly, along the arc of said curve, through a central angle of 00°03'07", a distance of 0.62 feet, to the Northwesterly right-of-way line of said Main Street; S 28°52'50" istance of 72.64 feet, to the Point of Beginning.

Darrell T Harness L.S. 37 70 Exp. 30 67 38 92

DESCRIPTION APPROVAL 5/25/90

LO 010 1. Huckinson by F.
SURVEYOR, CITY OF RIVERSIDE

PARCEL "C" (0.5' WIDE STRIP OF LAND FOR R/W DEDICATION)

That portion of Lot 30, S.C.C.A. Lands, as shown by map on file in book 7, page 3, of Maps, records of San Bernardino County, California, also being a portion of Lot 2, 18, 19, and 20, North Main Tract, as shown by map on file in book 6, page 30, of Maps, records of Riverside county, California, being a strip of land more particularly described as follows:

Beginning at the point of intersection of the Northwesterly rightof-way line of Main Street, having a half-width of forty-nine and
one-half (49.50) feet, with the Northeasterly line of said Lot 30,
S.C.C.A. Lands, said point also being the most Easterly corner of
said Lot 2, North Main Tract; Thence S 28°52'50" W, along the
right-of-way line of said Main Street, a distance of 155.00 feet;
Thence N 61°07'10" W, a distance of 0.50 feet; Thence N 28°52'50"
E, a distance of 155.00 feet; Thence S 61°03'55" E, a distance of
0.50 feeet, to the Point of Beginning.

Darrell

ESCRIPTION APPROVAL

DEBTOR F FTURRAMAN

SURVEYOR, CITY OF RIVERSIDE

